

## **River & Plateau Committee**

**Date:** Tuesday, May 12, 2015

**Time:** 9:00 a.m. to 3:00 p.m.

**Location:** Richland Library, 955 Northgate Drive, Richland WA

**Call-in:** Conference Call Instructions:

- Tri-City participants: 1-509-373-6464, enter conference code 1883451#;
- Long distance participants: 1-866-645-0958, enter conference code 1883451#

**GoToMeeting:** <https://www3.gotomeeting.com/join/390029886>; Meeting ID: 390-029-886

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**9:00 a.m. Opening – Pam Larsen, Chair**

- Welcome and introductions
- Approval of the April committee meeting summary
- Announcements

**9:15 a.m. 242-Z McCluskey Room**

*Purpose: To receive an update on remediation at the 242-Z facility.*

- Introduction: Shelley Cimon, HAB Issue Manager (5 min)
- Presentation: John Silko, DOE-RL (30 min)
  - *Please provide an update on remediation progress at the 242-Z facility*
- Regulator perspective: Ron Skinnarland, Ecology<sup>1</sup>
- Committee discussion

**10:15 a.m. Break**

**10:30 a.m. 200 Area Groundwater and 100 N Apatite Barrier**

*Purpose: Updates on new uranium separation technology and groundwater annual report, and the apatite barrier project at 100 N*

- Introduction: Dick Smith, HAB Issue Manager (5 min)
- Presentation: Mike Cline, DOE-RL (20 min)
  - *Please provide an update on the expansion of pump and treat uranium separation technology*
  - *Please provide an overview of findings in the Hanford Groundwater Annual Report*

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<sup>1</sup> Washington State Department of Ecology

## ***Hanford Advisory Board***

- *Please provide an update on the status of the apatite barrier project at 100 N Area*
- Regulator perspective: Dib Goswami, Ecology; Emy Laija, EPA<sup>2</sup> (10 min)
- Committee discussion

**12:00 p.m.      Lunch**

**1:00 p.m.      Committee budget input**

*Purpose: To provide committee priorities to BCC for budget advice in June*

- Introduction: Ed Revell, HAB Issue Manager (5 min)
- Committee discussion
  - *What are the concerns of committee members based on the presentation at the April 28 budget workshop?*
  - *What work isn't going to get done?*

**2:00 p.m.      Break**

**2:15 p.m.      Committee Business**

- Update the 3-Month Work Plan (15 min)
- Develop the June Potential Meeting Topics Table (15 min)
- Observations from May Leadership Workshop (15 min)

**3:00 p.m.      Adjourn**

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<sup>2</sup> US Environmental Protection Agency